

BASIC DETAILS				45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK	
				Dated : 02/08/2023	
SCHOOL NAME	HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK	SCHOOL CODE	45332		
ADDRESS	HASSAN PUBLIC SCHOOL,CA NO 8 HOUSING BOARD COLONY,SATHYAMANGALA	AFFILIATION CODE	830401		
PRINCIPAL	MRS K SUREKHA SHENOY	PRINCIPAL'S CONTACT NUMBER	9448476476		
PRINCIPAL'S EMAIL ID	pasarisurekhashenoy@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/04/2025		
SCHOOL'S CONTACT NUMBER	8172-295928	SCHOOL'S EMAIL ID	principal@hassanpublicschool.com		
SCHOOL'S WEBSITE	www.hassanpublicschool.com	SCHOOL'S FAX NUMBER	0		
LANDMARK NEAR SCHOOL	SATHYAMANGALA GRAM PANCHAYAT OFFICE	YEAR OF ESTABLISHMENT	2004		
AFFILIATION VALIDITY	2011 TO 2024	AFFILIATION STATUS	PROVISIONAL		
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SRI KALEGOWDA PUTTAMMA WELFARE TRUST(R)	REGISTRATION DATE	24/03/2004		
SOCIETY REGISTRATION NUMBER	48	REGISTRATION VALIDITY	24/03/2103		
NOC ISSUING AUTHORITY	UNDER SECRETARY TO GOVT EDUCATION DEPARTMENT	NOC ISSUING DATE	28/07/2011		
NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=Br9YnzCbn7g52YdZbpgvumNryVuVQdBpd+VzHxhFR8U=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx?FileName=qMbh84e36f+2DXihpB6Wy2hQvjCeDyduwM02EkcNKS+ZclzhTwHPSXf0wdmduQdn)		
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X		
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED		EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 02/08/2023

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	55	NUMBER OF PGTs	3
NUMBER OF TGTs	19	NUMBER OF PRTs	22
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	37	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	260
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	3

STUDENT DETAILS

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 28/06/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	30	5	7	0	12	0
Bal Vatika 2(Pre-School)	1	30	12	14	0	26	0
Bal Vatika 3(Pre-School)	1	30	10	19	0	29	0
1	3	160	49	38	0	87	0
2	3	160	47	49	0	96	1
3	3	160	70	43	0	113	0
4	2	160	38	49	0	87	0
5	3	160	40	51	0	91	0
6	2	160	46	57	0	103	0
7	3	160	43	53	0	96	0
8	2	160	44	40	0	84	0
9	2	160	34	41	0	75	0
10	2	160	28	24	0	52	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 06/09/2023

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
901---Artificial Intelligence-Class VI Only	085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY 015---KANNADA 041---MATHEMATICS	

INFRASTRUCTURE DETAILS

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 05/09/2023

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
NUMBER OF STOREIES IN THE BUILDING	4	TOTAL AREA OF SCHOOL IN SQUARE METRES	8907
TOTAL NUMBER OF PLAYGROUNDS	2	TOTAL AREA OF PLAYGROUND IN SQ.FT	68350
TOTAL CLASSROOMS	43	TOTAL NUMBER OF SMALL-SIZED ROOMS	4
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	43	TOTAL NUMBER OF LARGE-SIZED ROOMS	6
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	3
TOILETS FOR MALE STAFF	3	INCINERATOR AVAILABLE IN GIRLS TOILET	YES
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO	TOTAL NUMBER OF LIBRARIES	1
NUMBER OF LABORATORIES	3	TOTAL NUMBER OF STUDENT CANTEENS	0
TOTAL NUMBER OF STAFF CANTEENS	0	NUMBER OF WATER PURIFIERS/ROs	1
NUMBER OF AUDITORIUMS	1	NUMBER OF LIFTS/ELEVATORS	0
NUMBER OF DIGITAL CLASSROOMS	4	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	50
DOES THE SCHOOL HAVE WEB SERVERS	NO	DOES THE SCHOOL HAVE CLINIC FACILITY?	NO
DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	8
TOTAL NUMBER OF BUSES HIRED	0	TOTAL NUMBER OF VANS/MATADORS	0
TOTAL NUMBER OF DRIVERS	8	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5
NUMBER OF ACTIVITY ROOMS	2	NAME OF TRANSPORT COORDINATOR	LOKESHWARA S M
TRANSPORT COORDINATOR CONTACT	8618526519	BUILDING SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=FrGAWKCoCU6gS5j0SMA/WObidCraqjjQcDf/9Ma0P7oHHHeS4MrUTUj2ra+U1DOR)

TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gVLodyEtmr+I/BIHx7Tn7p3cu5gjtQsWlc1xTj2kMHKeSAmgavGQmAteJfkvnvcl)	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO		
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4486	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	3	REFERENCE BOOKS IN THE SCHOOL LIBRARY	605
FICTION BOOKS IN THE SCHOOL LIBRARY	548	STORY BOOKS IN THE SCHOOL LIBRARY	2366
OTHER BOOKS IN THE SCHOOL LIBRARY	2114	GENERAL BOOKS IN THE SCHOOL LIBRARY	1114
LIBRARY RESOURCES	400	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	133.780	COMPUTER LAB SIZE (IN SQ. METERS)	66.890
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	66.890	CHEMISTRY LAB SIZE (IN SQ. METERS)	0
PHYSICS LAB SIZE (IN SQ. METERS)	0	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	0	MATHEMATICS LAB SIZE (IN SQ. METERS)	66.890
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	43
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNuO5xfGgj/Dg8hd1Am3kbLKID+MjG6qoa05cS8n1I4Ox46UV2poliSdrtgI5ObNWlzp
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNuO5xfGgj/Dg8hd1Am3kbLKID+MjG6yc5d1gtlyrGGAaguLo1uql60W0l2eXuAP+WxY00Kw98fGu2K5+ZM4lQFF0GqwVfW)	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING)	VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNuO5xfGgj/Dg8hd1Am3kbLKID+MjG6lFS6CSgxuoMSCKX/hnqAZ2aQgloJgOgM2kil
NAME OF CYBER NODAL OFFICER	GHANASHYAMA T	MOBILE NUMBER OF CYBER NODAL OFFICER	8861524463
EMAIL ID OF CYBER NODAL OFFICER	ghanashyama.avvi@gmail.com		

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	43
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	8
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	4
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0

9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		18
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		0
20	Boys Urinal with partition		18

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	0
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	2
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	10
8	Digital Smart Boards	Mandatory	4

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	KSRTC	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	HASSAN RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	MYSORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	120
NEAREST HOSPITAL	SRI CHAMARAJENDRA HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5
NEAREST POLICE STATION	EXTENSION POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA
Dated : 27/07/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	NO	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	28
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	4500	TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2023
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	104

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 27/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	H K JAVAREGOWDA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SRI RANGA, BEHIND DEAF AND DUMB SCHOOL, GOWRIKOPPAL, VIDYANAGAR, HASSAN-573201
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	08172356861	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	08172269038
SECRETARY NAME	SHOBHA J GOWDA	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 27/07/2023

URL OF SCHOOL WEBSITE	www.hassanpublicschool.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK
Dated : 27/07/2023

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DEEPTHI B R
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9483836768	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	deepthibr.sathish@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RIFAT MUJAHID	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9880389696
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rifatmujahid@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MOHAN KUMAR K Y
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9964027653	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	mohankumarky@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	KN/CKR/37283
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF BARODA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	MAY TO MARCH	VACATION PERIOD	APRIL TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5xDt28dfF1QOjTPw+ZXdyE+N+vG3pxUBVOW4DCvP9dJM)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=WUflo1gxjvn71UHH5J7bhZw39deEvd0AH4rrjn9g6kA=)
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx?FileName=YVxLCv7vIE54/1/pOsBzjNkor1urhOLOCMPJYwCqo45Su23hxkbTBQSwvYgZ90jA)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFiles.aspx?FileName=/zdpVPfvHEsrYxFa3BcQnG5CH9ipFXuuDJn+cH/++2gtlKRPHm9E1MDVLx3FJzTP)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	Value based class assemblies, morning meditation, class wise plant adoption, Mathrupooja, Yoga, Music, Karate, Dance, Field trips for hands on experience, Counseling, Student council democratic election, Frequent parent teacher interaction.		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	46

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	10		

FEE STRUCTURE OF SCHOOL

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	10000	32000	0	0
MIDDLE	10000	35000	0	0
SECONDARY	10000	36000	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

SCHOOL PHOTOS

45332--HASSAN PUBLIC SCHOOL SATHYAMANGALA HASSAN KK

Dated :

GEO-TAGGED PHOTO



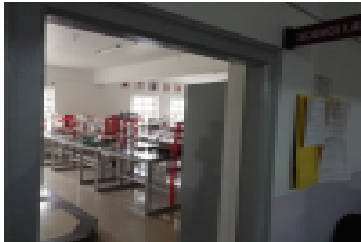
PLAYGROUND PHOTO



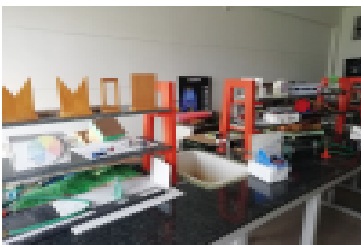
LIBRARY PHOTO



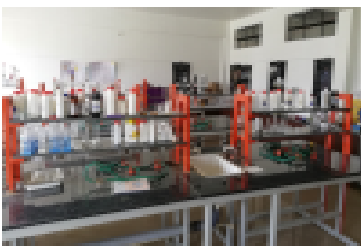
SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



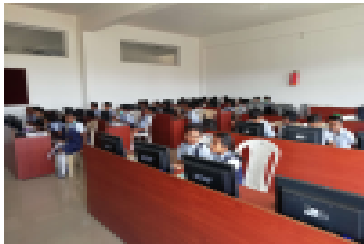
BIOLOGY LAB PHOTO



TOILET PHOTO



COMPUTER LAB PHOTO



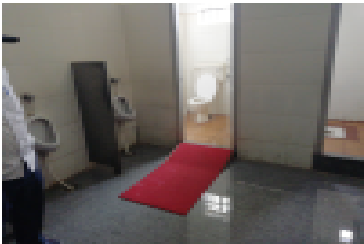
RAMP PHOTO



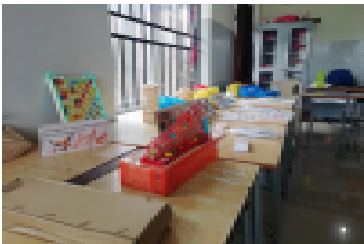
VIDEO



CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

				45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA Dated : 27/07/2023
U-DISE CODE	29230742908	MUNICIPALITY	HASSAN	
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES	
HABITATION NAME/MOHALLA	SATHYAMANGALA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SATHYAMANGALA	IS THIS A SHIFT SCHOOL	NO	
VILLAGE PANCHAYAT NAME (FOR RURAL)	SATHYAMANGALA	IS THIS A RELIGIOUS MINORITY SCHOOL	NO	
PIN CODE	573201	TYPE OF RELIGIOUS MINORITY SCHOOL		
CLUSTER RESOURCE CENTER NAME	HASSAN	NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1	
CD BLOCK MANDAL/TALUKA NAME	HASSAN	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	HASSAN	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1	
ASSEMBLY CONSTITUENCY	HASSAN	IS THIS A RESIDENTIAL SCHOOL	NO	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA Dated : 27/07/2023
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SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
		BANK NAME	
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	NO	ACCOUNT HOLDER'S NAME	
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	NO	BANK ACCOUNT NUMBER	
		IFSC CODE	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0		
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MAY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES	WHETHER TLE RECEIVED FOR EACH GRADE?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH,KANNADA,HIND	WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	343	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	200
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	0		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220		45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA Dated : 27/07/2023
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	7	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	8	IF NO, UPLOAD DETAILS OF SMDC	VIEW (ViewPdfFiles.aspx?FileName=WoaB1EArelWgV5eLI43Z7xx4YlMTKKhyW0wVySBuObw=)

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION				IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA Dated : 27/07/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	IS LCD PROJECTOR AVAILABLE?	YES	
43	0	0	0	NUMBER OF AVAILABLE PRINTERS	4	
0	0	0	0	SPEED OF AVAILABLE PRINTERS	20-40 PPM	
0	0	0	0	NUMBER OF PHOTOCOPIERS AVAILABLE	1	
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES			IS LEASE LINE AVAILABLE?	YES	
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES			SPEED OF LEASE LINE (IF AVAILABLE)	20	
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES			IS SCANNER AVAILABLE?	YES	
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES			IS RAIN WATER HARVESTING IMPLEMENTED?	NO	
IS STAFF QUARTERS AVAILABLE?	NO					
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES					
IS ELECTRICITY CONNECTION AVAILABLE?	YES					

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS	45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA Dated : 27/07/2023
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CLASS	GENERAL	SC	ST	OBC
PRIMARY	16	20	02	438
MIDDLE	11	17	01	254
SECONDARY	06	10	00	111
SENIOR SECONDARY	0	0	0	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	41	02	00	04	429
MIDDLE	11	01	00	02	269
SECONDARY	06	01	00	00	120
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	1	0	0	03	0	0
3	0	0	0	0	0	04	0	0
4	0	0	0	0	0	2	0	0
5	0	0	0	0	0	2	0	0
6	0	0	0	0	0	2	0	0
7	0	0	0	0	0	2	0	0
8	0	0	0	0	0	3	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION(Only for Government and Aided Schools)

45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA

Dated : 27/07/2023

STATUS OF KITCHEN SHED(If meal prepared in school)

NOT AVAILABLE

SOURCE OF MDM(If meal not prepared in school)

OTHERS

SPORTS INFORMATION

45332--HASSAN PUBLIC SCHOOL HASSAN KARNATAKA

Dated : 27/07/2023

☒AEROBICS ☒ATHLETICS ☐BASKETBALL ☒CHESS ☒FOOTBALL ☒HANDBALL ☒JUDO ☐KHO KHO ☐SWIMMING ☒TABLE TENNIS ☐VOLLEYBALL
☐ARCHERY ☐BADMINTON ☐BOXING ☒CRICKET ☐GYMNASTICS ☐HOCKEY ☒KABADDI ☐SHOOTING ☐TAEKWONDO ☐TENNIS ☒YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0