

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HASSAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	830401
3	SCHOOL CODE (IF APPLICABLE)	45332
4	COMPLETE ADDRESS WITH PIN CODE	C A NO 8, HOUSING BOARD COLONY, SATHYAMANGALA, HASSAN-573201, HASSAN , KARNATAKA - 573201
5	PRINCIPAL NAME	K SUREKHA SHENOY
6	PRINCIPAL QUALIFICATION	B.Sc., B.Ed., M.A. in English
7	SCHOOL EMAIL ID	principal@hassanpublicschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9448476476

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.hassanpublicschool.com/assets/Documents/CBSE_Affiliation_Copy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.hassanpublicschool.com/assets/Documents/trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.hassanpublicschool.com/assets/Documents/NO-OBJECTION-CERTIFICATE.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.hassanpublicschool.com/assets/Documents/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.hassanpublicschool.com/assets/Documents/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.hassanpublicschool.com/assets/Documents/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.hassanpublicschool.com/assets/Documents/SelfAffidavitofschool.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.hassanpublicschool.com/assets/Documents/DRINKING_WATER_AND_SANITARY.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.hassanpublicschool.com/assets/Documents/fee.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.hassanpublicschool.com/assets/Documents/My_Days_Callender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.hassanpublicschool.com/assets/Documents/SDMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.hassanpublicschool.com/assets/Documents/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.hassanpublicschool.com/assets/Documents/10thResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	K SUREKHA SHENOY
2	TOTAL NO. OF TEACHERS	55
	PGT	3
	TGT	19
	PRT	22
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	70	70	100.00	ALL ARE PROMOTED

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	00.00	NO XII

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8907
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1mT0ju3wWR6uXoYeWe6O1CJHEK9y62sOm/view?usp=share_link


Principal
HASSAN PUBLIC SCHOOL
 Sathyamangala Extention
 HASSAN-573201